

**THE HOME COUNTIES AMERICAN COCKER CLUB**

www.hcacc.co.uk

**JUDGES LIST APPLICATION**

Surname: \_\_\_\_\_ First Name/Initials \_\_\_\_\_ Mr/Mrs/Miss/Ms \_\_\_\_\_

Address:

Post Code: \_\_\_\_\_ Tel: \_\_\_\_\_ Affix: \_\_\_\_\_

Email: (block caps please): \_\_\_\_\_

Which list are you applying for? \_\_\_\_\_ Are you already on one of our lists? \_\_\_\_\_

Are you a Breed Specialist? \_\_\_\_\_ Years owning/showing American Cocker? \_\_\_\_\_

Please give details of your American Cocker breed class judging in the UK:

Date	Society	Show Type	Classes Judged	Dogs entered	Dogs present
		TOTALS:			

Stud Book Entries: **Name & SB Number** of American Cocker Spaniels owned or bred by you:


Details of breeds, commencing with Gundogs, in which you have already awarded CC's:

Breed	1 <sup>st</sup> Awarded CC's	Most recent appointment

Kennel Club Championship Show Judges computer number: \_\_\_\_\_

Details of Stewarding appointments completed:

Date	Name of Society	Date	Name of Society

Seminars Attended: ***(Please attach copies of certificates for all the following seminars)***

**KC REGULATIONS & JUDGING PROCEDURES**

Date: \_\_\_\_\_ Attended & Passed Assessment? YES/NO  
Organiser: \_\_\_\_\_ KC Trainer: \_\_\_\_\_

**KC CONFORMATION & MOVEMENT**

Date: \_\_\_\_\_ Attended? YES/NO  
Organiser: \_\_\_\_\_ KC Trainer: \_\_\_\_\_

**KC CONFORMATION & MOVEMENT 'POINTS OF THE DOG' ASSESSMENT**

Date: \_\_\_\_\_ Attended & Passed Assessment? YES/NO  
Organiser: \_\_\_\_\_ KC Trainer: \_\_\_\_\_

**BREED SPECIFIC SEMINAR FOR AMERICAN COCKER SPANIELS**

Date: \_\_\_\_\_ Attended & Passed Assessment? YES/NO  
Organiser: \_\_\_\_\_ Lead Trainer: \_\_\_\_\_

Other UK Judging experience & information:

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Please enclose, on a separate piece of paper, details of your judging of other breeds in the UK, together with any other information which you feel would be of help in evaluating your application.

**(Advisory note:** A3 list judges should be aware that as from 1<sup>st</sup> January 2011 it is a Kennel Club requirement to have attended a KC Field Trial at Open Stake level or an Open Gundog Working Test *for the relevant Gundog sub-group*, before being considered to award KC Challenge Certificates for the first time.)

Declaration:

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I declare that the information I have given in this application and any attached papers is correct and that I am capable in every respect to carry out a judging appointment of American Cocker Spaniels.

I also undertake to provide written critiques of my judging following every appointment to the canine press.

I also agree to my contact information being displayed on the Club website, stored on computer and disclosed by the Home Counties American Cocker Club when a Judges List is requested by outside parties.

If at any time circumstances render any of my replies inaccurate I undertake to notify the Home Counties American Cocker Club immediately.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Please return to: HCACC Judges List Co-ordinator,  
Simon Whincup  
64 Bunkers Hill Lane,  
Bilston, Wolverhampton,  
West Midlands,  
WV14 6JR  
Tel: (07739) 358077

Email: [hcacck9@outlook.com](mailto:hcacck9@outlook.com)

OFFICE USE ONLY

Date received completed: \_\_\_\_\_

Approved for List: \_\_\_\_\_ Applicant informed: \_\_\_\_\_